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Preface

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter [**Proverbs 25:2**].

The Old Testament has many types and shadows of the story of Jesus, and we will never find them all. It will take all of eternity to do that, but the fun is in the finding and searching out of God's Word. The Holy Spirit is my helper and He helps me search, and bring to my remembrance scriptures to find the correct interpretation. Some parallels you will already know, but hopefully this book will broaden your perspective, and teach you how to recognize parallels in the Bible. The more we parallel the more we discover that each verse in the Bible ties together with another, and then another. Each discovery is very exciting to me, and I hope it will be for you too, as we discover parallels together that bring us closer to the knowledge of God.

God is a God of order, and here in this study of only three words, The Third Day, are parallels that prove the divinity of the Bible. Men wrote the Bible, but only through the inspiration of the Holy Spirit, could a work such as the Bible be made evident. This book is proof that men, born several hundred years apart from each other, could not have written similar texts speaking of prophecies unknown to them. Including the rapture, tribulation, Armageddon, the Second Coming, and the Millennial Reign in chronological order of their occurrence unless given to them by the Holy Spirit. Since God does not live in the three dimensional world plus time as we do, His Word has no limits of these dimensions as we know them. But since God indwells in the believer, is it not possible to understand the mind of God if we so inquire? Is He not waiting to answer our questions when we ask? Of course He is.

Explanatory Notes

THE DAY'S

Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, **AND BE RAISED THE THIRD DAY [Luke 9:22]**.

Regarding the Good Samaritan, who is a type of Jesus, He taught:

And on the morrow when he departed, he took out **TWO PENCE**, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, **WHEN I COME AGAIN**, I will repay thee **[Luke 10:35]**.

Note: Two pence was equal to two day's wages in the time of Jesus.

And they shall scourge him, and put him to death: **AND THE THIRD DAY HE SHALL RISE AGAIN**. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken **[Luke 18:33-34]**.

But, beloved, be not ignorant of this one thing, that **ONE DAY** is with the Lord **AS A THOUSAND YEARS**, and **A THOUSAND YEARS AS ONE DAY [II Peter 3:8]**.

For **A THOUSAND YEARS** in thy sight are but as **YESTERDAY** when it is past, and as a watch in the night **[Psalms 90:4]**.

Timeline of the Birth of Jesus Until Now:

Approximately 3 A.D. (birth of Jesus) through 999 ad - day 1; approximately 1000 A.D. through 1999 A.D. - day 2; approximately 2000 A.D. through 3000 A.D. - day 3 - **The Third Day**.

In this book capitalization of chosen words in scripture is used for bringing out the parallel.

Horne writes:

As every parable has two senses, the *literal* or external, and the *mystical* or internal sense, the literal sense must be first explained, in order that the correspondence between it and the mystical sense may be the more readily perceived.

It is not necessary, in the interpretation of parables, that we should anxiously insist upon every single word . . . (Horne, Pentecost 57).

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Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me; [**John 5:39**].

And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions [**Joel 2:28**].

THE ORIGINAL HEBREW CANON OF THE TRUE ORDER OF THE BOOKS OF THE OLD TESTAMENT

The way we see the books of the Old Testament today is not the original order. When the Septuagint was written, for some unknown reason, the scribes adopted four groups of the Holy Scriptures as follows:

- (1) The five books of Moses;
- (2) The Historical Books;
- (3) The so-called Poetical Books, and
- (4) The Prophets.

Originally, God divided the scriptures into three groups, the Law, the Prophets, and the Psalms. Since God is a triune being we could come to the conclusion that He intended the Holy Scriptures to reflect the same.

"The Law' (Torah)

These five books form the Pentateuch, and are always given in this order without variation.

- | | | |
|----------------|---|--|
| 1. Genesis |) | |
| 2. Exodus |) | These five books form the |
| 3. Leviticus |) | <i>Pentateuch</i> , and are always given |
| 4. Numbers |) | in this order without variation. |
| 5. Deuteronomy |) | |

'The Prophets' (Nevee-eem)

- | | | |
|------------------------|---|---------------------------|
| 6. Joshua |) | |
| 7. Judges |) | 'The Former Prophets' |
| 8. Samuel |) | which are always given in |
| 9. Kings |) | this order. |
| 10. Isaiah |) | |
| 11. Jeremiah |) | 'The Latter Prophets' |
| 12. Ezekiel |) | |
| 13. The Minor Prophets |) | |

'The Psalms' (Kethuveem) or the (other) Writings.

14. Psalms
15. Proverbs
16. Job
17. Song of Songs)

- 18. Ruth)
- 19. Lamentations)
- 20. Ecclesiastes)
- 21. Esther)
- 22. Daniel)
- 23. Ezra-Nehemiah)
- 24. Chronicles)

The 'Five Megilloth' or scrolls
 always given in this order in
 the earliest and best manuscripts.

This is the true order of the books of the Old Testament according to the Hebrew Canon, and whatever lessons may be drawn from the position or sequence of these books must be based upon this order; no other is authoritative." Bullinger.

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 Happy is the man that findeth wisdom, and the man that getteth understanding
[Proverbs 3:13].
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God will give us the understanding if He sees we are searching for the answers. He loves to have the opportunity to tell us more and more as we study the Bible and search out His heart. Once we have a better understanding of the things of God, He gives us the wisdom to go further in our studies than we ever have before. Its like unlocking the key to the way God does things, but only with the help of the Holy Spirit can we have this true understanding. Once I began this book, I realized it was as if a puzzle was being put together piece-by-piece. I found that the scriptures are very keenly connected one to another, and that the Old Testament is very much connected to the New Testament because both Testaments testify of Jesus Christ.

CREATION OF THE DAY'S

Numbers have a spiritual significance in the Bible:

3 = Resurrection, Divine Completeness, and Perfection.

Luke 24:46 . . . Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead **THE THIRD DAY.**

- Day 1 - Light and darkness
- Day 2 - Waters separated above and below
- Day 3 - Dry land and plants
- Day 4 - Sun, moon and stars
- Day 5 - Fish and birds
- Day 6 - Animals and man
- Day 7 - Sabbath, God rested

The relation between the days.

1st Day

- Day 1 - Light
- Day 4 - Sun, moon and stars
- God created the things that give light

2nd Day

- Day 2 - Skies and oceans
- Day 5 - Fish and birds
- God created those that use the sky and water

3rd Day

- Day 3 - Dry land and plants
- Day 6 - Animals and man
- God created those that use the land and plants

Day 7 - God rested.

The above relationships in creation relate the days to three. The first day of each group is one of forming and framing, while the corresponding day is one of filling and furnishing.
Harrison.

God is a God of order, from Genesis to Revelation we can see the divinity of God's Word through the beginning to the ending.

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty [**Rev 1:8**].

Men wrote the Bible, but the Holy Spirit ordained every word. The Bible is as alive today as it ever was, because Jesus *is* the Word. When we picture Jesus sitting at the right-hand of the Father in heaven, do we picture Him holding the Bible? No, because He is the Bible. In the beginning was the **Word**, and the **Word** was with God, and the **Word** was God [**John 1:1**]. Here in this verse the word "**Word**" is used three times symbolizing the Father, Son, and Holy Spirit.

SEVEN DISPENSATIONS

“For people to be established, they must know which age they live in and why.”

Bob Yandian, from a sermon.

Now to him that is of **power to stablish** you according to my gospel, and the preaching of Jesus Christ, according to the **revelation of the mystery [church age]**, which was kept secret since the world began, But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith: [**Rom 16:25-26**].

- ONE** Innocence - Gen. 1 to Gen. 3 - end's with the fall of man.
- TWO** Conscience - ends with flood - every man did what was right in his own eyes.
- THREE** Human Government – end's with tower of Babel
- FOUR** Promise - Abraham began the Jewish race supernaturally by faith. Gentiles were converted to Jews by faith.

Isaac - Jew by faith
Ishmael - Gentile by lack of faith

Isaac had twin sons:
Jacob - Jew by faith
Esau - Gentile by lack of faith

Ends with exodus from Egypt.

FIVE Law - ends at the cross. The law was over and the veil was torn in two.
"It is finished."

When Jesus therefore had received the vinegar, he said, **It is finished:** and he bowed his head, and gave up the ghost [**Luke 23:45**].

And the sun was darkened, and the **veil** of the temple was **rent** in the midst [**John 19:30**].

SIX Grace - Church age - ends at the rapture

SEVEN Millennium - ends with the revolt of Satan [Rev. 21:7 & 10].

Each dispensation starts with righteousness and ends with judgment. Like washing your clothes, they get dirty; you wash them, over and over again, Bob Yandian, from a sermon.

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But as it is written,

*"Eye hath not seen, nor ear heard,
Neither have entered into the heart of man,
The things which God hath prepared for them that love him."*

But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. Now we have received, not the spirit of the world, but the spirit which is of God; that we

might know the things that are freely given to us of God. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned [**I Cor 2:9-14**].

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But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming [**I John 2:27-28**].

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*For thus hath the LORD said unto me, Go, set a watchman, let him declare
what he seeth [Isaiah 21:6].*
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This is a parallel of the end time prophecy of
the Rapture, Tribulation, Second Advent, and Millennial Reign
which appear in chronological order from Genesis to Hosea in types
and shadows. The Old Testament scriptures will appear first at the beginning
of each chapter, and then the New Testament scriptures which parallel will follow.

Chapter 1

GENESIS

The First Resurrection and Rapture of the Church

The redemption story is told in these precious two verses in Genesis. The theme of the Bible is “Jesus is our salvation”, and here even in the Old Testament, it tells the beautiful story of what our redemption would cost and who would ultimately pay it. To give you some history, the Dome of the Rock, Calvary, Temple Mount, and Mt. Moriah, are all symbolic places of the death, crucifixion and resurrection of the Lord Jesus Christ. The Dome of the Rock is believed to be the rock wherein Abraham laid Isaac to be sacrificed. In Jesus’ day Calvary was located outside the city walls of Jerusalem and not far from the rock where Abraham offered Isaac. The Temple Mount is where Solomon’s Temple was built and then after its destruction it was followed by the rebuilt temple after captivity, and was later referred to as Herod’s temple. In 70 A.D. the second temple was destroyed and there has never been another to replace it. Mt. Moriah is the location of the two destroyed temples where the Dome of the Rock stands today. The temple will be rebuilt, but only after the rapture and during the Tribulation.

Author of Genesis: Moses

Date: About 1440 B.C.

And Abraham ROSE UP EARLY IN THE MORNING, and SADDLED HIS DONKEY, and took TWO of his young MEN WITH HIM, and Isaac HIS SON, and CLAVE THE WOOD for the burnt OFFERING, and ROSE UP, and went unto the place of which God had told him. Then ON **THE THIRD DAY** Abraham LIFTED UP his eyes, and saw the place afar off [**Gen 22:3-4**].

**Rose Up Early in the Morning
On the Third Day and Lifted Up
(the Church - the Second Resurrection)**

The church will be raptured at the same hour that Jesus was raised from the dead.

Meaning, the time was early in the morning, and so will it be for the church, early in the morning on the third day.

Jesus was the first one to be resurrected from the dead with a resurrection body. He is now the only one in heaven with a resurrection body. All of the saints (in heaven and on earth) await their resurrection bodies, which will be manifested at the rapture of the church and ending the church age. Believers are already in possession of their resurrection bodies, but it has yet to be manifested.

See “Rebekah’s Veil”.

But if THE SPIRIT of him that RAISED UP JESUS from the dead DWELL IN YOU, he that RAISED UP CHRIST from the dead SHALL ALSO QUICKEN YOUR MORTAL BODIES by HIS SPIRIT that DWELLETH IN YOU [**Rom 8:11**].

In his commentary on Romans 8:11, Clarke writes:

He who here receives the grace and Spirit of Christ, and continues to live under its influence a life of obedience to the Divine will, shall have a resurrection to eternal life; and the resurrection of Christ shall be the *pattern* after which they shall be raised (Clarke vol. VI).

FOR HE HIMSELF SHALL DESCEND FROM HEAVEN WITH A SHOUT,
WITH THE VOICE OF THE ARCHANGEL, AND WITH THE TRUMP OF GOD:
AND THE DEAD IN CHRIST SHALL RISE FIRST: THEN WE WHICH ARE ALIVE
AND REMAIN SHALL BE CAUGHT UP TOGETHER WITH THEM IN THE
CLOUDS, TO MEET THE LORD IN THE AIR: AND SO SHALL WE EVER BE

WITH THE LORD. Wherefore COMFORT one another with these words [**I Thess 4:16-18**].

Beloved now are we the sons of God, and it doth not yet appear what we shall be: BUT WE KNOW THAT, WHEN HE SHALL APPEAR, WE SHALL BE LIKE HIM; FOR WE SHALL SEE HIM AS HE IS [I John 3:2].

Saddled His Donkey

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon a DONKEY, and upon a colt the foal of a DONKEY [**Zech 9:9**].

Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an DONKEY, and a colt the foal of an DONKEY [**Mat 21:5**].

And Jesus, when he had found a young DONKEY, sat thereon; as it is written, Fear not, daughter of Sion: behold, thy King cometh, sitting on an DONKEY'S colt [**John 12:14-15**].

Two Men with Him

Then were there TWO THIEVES crucified WITH HIM, one on the right hand, and another on the left [**Mat 27:38**].

And WITH HIM they crucify TWO THIEVES; the one on his right hand, and the other on his left [**Mark 15:27**].

His Son, Clave the Wood

And he BEARING HIS CROSS went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: [**John 19:17**].

He that spared not his own SON, but delivered him up for us all, how shall he not with him also freely give us all things? [**Rom 8:32**].

Offering

By the which will we are sanctified through the OFFERING of the body of Jesus Christ once for all. And every priest standeth daily ministering and OFFERING oftentimes the same sacrifices, which can never take away sins: But this man, after he had OFFERED one sacrifice for sins for ever, sat down on the right hand of God; From henceforth expecting till his enemies be made his footstool. For by one OFFERING he hath perfected for ever them that are sanctified [**Heb 10:10-14**].

See, "Without the Camp".

Rose Up Jesus, the First Resurrection

He is not here: for he is RISEN, as he said. Come, see the place where the Lord lay [**Mat 28:6**].

Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was RISEN [**Mark 16:14**].

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to RISE from the dead **THE THIRD DAY**: [**Luke 24:46**].

This is now the third time that Jesus shewed himself to his disciples, after that he was RISEN from the dead [**John 21:14**].

THE THIRD DAY

And they shall kill him, and **THE THIRD DAY HE SHALL BE RAISED** again. And they were exceeding sorry [**Mat 17:23**].

And it was the **THIRD HOUR**, and they crucified him. And Isaac as he was a figure of Christ, in being the only son of his father, and not spared but offered for a sacrifice **[Mark 15:25]**.

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead **THE THIRD DAY: [Luke 24:46]**.

And that he was buried, and that he rose again **THE THIRD DAY** according to the scriptures: He was crucified the third hour after noon **[I Cor 15:4]**.

Three Days' Journey

It took Abraham three days journey to reach the destination place of the proposed offering place of Isaac, which was Mount Moriah.

Then they said, The God of the Hebrews has met with us; let us go, we pray, a **THREE DAYS JOURNEY** into the wilderness, and sacrifice to the **LORD** our God, lest he fall upon us with pestilence or with the sword **[Exod 5:3]**.

And they departed from the mount of the **LORD THREE DAYS' JOURNEY**: and the ark of the covenant of the **LORD** went before them in the **THREE DAYS' JOURNEY**, to search out a resting place for them **[Num 10:33]**.

So Jonah arose, and went unto Nineveh, according to the word of the **LORD**. Now Nineveh was an exceeding great city of **THREE DAYS' JOURNEY [Jonah 3:3]**.

And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures **TO DAY AND TO MORROW, AND THE THIRD DAY I SHALL BE PERFECTED.**

Nevertheless I must walk **TO DAY, and TO MORROW, AND THE DAY**

FOLLOWING: for it cannot be that a prophet perish out of Jerusalem **[Luke 13:32-33]**.

The Matthew Rapture

Mary Magdeline is a type of the raptured church; she was the first to see Jesus after His resurrection, and the church will be the first to see Him at its resurrection at the rapture of the church. The words “all hail” in their translation in the Clark Commentary mean “be ye safe, rejoice!”

In the end of the sabbath, AS IT BEGAN TO DAWN TOWARD THE ¹FIRST DAY OF THE WEEK, came Mary Magdalene and the other Mary to see the sepulchre. And, behold, there was a great earthquake: for the angel of THE LORD DESCENDED FROM HEAVEN, and came AND ROLLED BACK THE ²STONE FROM THE ³DOOR, and sat upon it. He is not here: for he is risen, AS HE SAID. COME, see the

¹ The FIRST DAY OF THE WEEK mentioned here in all four Gospels tells of Jesus rising from the dead on the FIRST DAY OF THE WEEK, after sunset, but before dawn. One day in Jewish time is from 6:00 p.m. to 6:00 p.m. the following day, and Saturday is the Sabbath. The church should be raptured on the first day after sunset and before dawn within the first few years of the 21st century. What time of day Jesus literally rose from the dead on the first day is uncertain, so how we measure the "before dawn" time in 1000 years is also uncertain. But we can know that time is very short and that the rapture could occur at any moment!

² Jesus is the STONE. Thou sawest till that a STONE was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces [**Dan 2:34**].

Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshing floors; and the wind carried them away, that no place was found for them: and the STONE that smote the image became a great mountain, and filled the whole earth [**Dan 2:35**].

And he beheld them, and said, What is this then that is written, The STONE which the builders rejected, the same is become the head of the corner? [**Luke 20:17**].

Whosoever shall fall upon that STONE shall be broken; but on whomsoever it shall fall, it will grind him to powder [**Luke 20:18**].

³ Jesus is the DOOR. A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the DOOR of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it [**Gen 6:16**].

And they that went in, went in male and female of all flesh, as God had commanded him: and the Lord SHUT him in [**Gen 7:16**].

Verily, verily, I say unto you, He that entereth not by the DOOR into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the DOOR is the shepherd of the sheep [**John 10:1-2**].

Then said Jesus unto them again, Verily, verily, I say unto you, I AM THE DOOR of the sheep [**John 10:7**].

place where the Lord lay. And go ⁴QUICKLY, and tell his disciples that he is risen from the dead; and behold, HE GOETH BEFORE YOU into Galilee; THERE SHALL YE SEE HIM: lo, I have told you. AND THEY DEPARTED ⁴QUICKLY from the sepulchre WITH FEAR AND GREAT JOY; and did run to bring his disciples word. AND AS THEY WENT to tell his disciples, BEHOLD, JESUS MET THEM, SAYING, ALL HAIL. AND THEY CAME AND HELD HIM BY THE FEET, AND WORSHIPPED HIM [Mat 28:1-9].

Now look at only the defined words from Matthew 28:1-9.

As it began to dawn toward the ¹first day of the week, the Lord descended from heaven and rolled back the ²stone from the ³door, as he said come ⁴quickly (see Rev. 3:11, 22:7, 22:12, and 22:20). He goeth before you, there shall ye see him. And they departed ⁴quickly with fear and great joy. And as they went, behold, Jesus met them, saying, all hail. And they came and held him by the feet, and worshipped him.

I AM THE DOOR: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture [John 10:9].

I know thy works: behold I have set before thee an open DOOR, and no man can shut it: [Rev 3:8] . . . also, Behold, I stand at the DOOR, [Rev 3:20] After this I looked and behold a DOOR WAS OPENED IN HEAVEN: . . .COME UP HITHER, . . . [Rev 4:1].

⁴ Behold, I come QUICKLY: hold that fast which thou hast, that no man take thy crown [Rev 3:11].

Behold, I come QUICKLY: blessed is he that keepeth the sayings of the prophecy of this book [Rev 22:7].

And, behold, I come QUICKLY; and my reward is with me, to give every man according as his work shall be [Rev 22:12].

He which testifieth these things saith, Surely I come QUICKLY. Amen. Even so, come, Lord Jesus [Rev 22:20].

The Mark, Luke, and John Rapture

And VERY EARLY IN THE MORNING THE ¹FIRST DAY OF THE WEEK, THEY CAME unto the sepulchre AT THE RISING OF THE SUN [**Mark 16:2**].

Now upon THE ¹FIRST DAY OF THE WEEK, VERY EARLY IN THE MORNING, THEY CAME unto the sepulchre, bringing the spices which they had prepared, and certain others with them [**Luke 24:1**].

THE ¹FIRST DAY OF THE WEEK cometh Mary Magdalene EARLY, WHEN IT WAS YET DARK, unto the sepulchre, and SEETH THE ²STONE taken away from the sepulchre [**John 20:1**].

The Revelation Rapture

And to the angel of the church in PHILADELPHIA write; These things saith he that is holy, he that is true, he that hath the key of David, he that OPENETH, AND NO MAN SHUTTETH; AND SHUTTETH, AND NO MAN OPENETH [rapture]; I know thy works: behold, I have set before thee an OPEN DOOR, AND NO MAN CAN SHUT IT [rapture]: for thou hast a little strength, and hast kept my word, and hast not denied my name. Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I WILL MAKE THEM [unbelievers] TO COME AND WORSHIP BEFORE THY FEET, AND TO KNOW THAT I HAVE LOVED THEE [church]. Because thou hast kept the word of my patience, I ALSO WILL KEEP THEE [church] FROM THE HOUR OF TEMPTATION [Tribulation], which shall come upon all the world, to try them that DWELL UPON THE EARTH [unbelievers]. Behold, I

² See Stone on page 18.

COME QUICKLY: hold that fast which thou hast, that no man take thy crown [**Rev 3:7-11**]. [emphasis added.]

After this I looked, and, behold, A DOOR WAS OPENED IN HEAVEN [rapture]: and the first voice which I heard was as it were of A TRUMPET TALKING WITH ME [Jesus]; which said, COME UP HITHER [rapture], and I will shew thee things which must be hereafter [**Rev 4:1**].

With regard to the phrase "DWELL UPON THE EARTH," Pentecost writes:

This same expression occurs in Revelation 6:10; 11:10; 13:8, 13:12, 13:14, 14:6, and 17:8. In its usage it is not giving us a geographical description but rather a moral classification. Since this period is related to "earth dwellers," those that have settled down to permanent occupancy, it can have no reference to the church, which would be subjected to the same experiences if it were here (Pentecost 197).

Pentecost mentions the verses regarding the one's to "DWELL UPON THE EARTH" refer to the martyr's in heaven crying out to God to avenge our blood, verse 6:10, rejoicing over the dead bodies of Moses and Elijah, and giving gifts to each other, verse 11:10; worshiping the antichrist, and whose names are not written in the book of life, verse 13:8; worshiping the beast whose wound was healed, verse 13:12; deceived by the false prophet, verse 13:14; angel preaching to them (unbelievers), verse 14:6; whose names were not written in the book of life, verse 17:8.

Chapter 2

EXODUS

It has been said that Jesus is coming back for a church without spot or wrinkle. If that were the case, we would never get to leave! We will, however, be "presented" to Jesus without spot or wrinkle, at the rapture of the church. Jesus will wash us clean and give us a resurrection body, so that we can go to heaven and stand before the throne of God, shameless and in His glory!

There is an important point that should be made here. God's first love were the children of Israel, He wanted to make them His bride long ago, but they were unwilling and sinned against Him. They continued in error and rebellion against God beginning with the exodus, 1 Sam 8:7-8. They wanted to be ruled, and ruled they were, with very few years ruled by godly men. That is why the dispensation of grace, the church age, is precious to God, and why we should be readying ourselves to be His bride because He could come and get us any day now. It is a wonderful time to be alive!

- (a) The people (ex-10, eph-6, rev-3)
- (b) Sanctify (ex-2, eph-1)
- (c) Wash their clothes (ex-2, eph-2)
- (d) The Lord will come down (ex-2, eph-7, rev-3)
- (e) Mount/throne (ex-7 (mount), rev-5 (throne))
- (f) Trumpet (ex-2, rev-1)
- (g) Thunders and lightnings (ex-1, rev-1)
- (h) Voice (ex-1, rev-2)
- (aa) Wives (ex-1, eph-1)

Author of Exodus: Moses

Date: About 1400 B.C.

THE EXODUS RAPTURE

And the LORD said unto Moses, go unto (a) the PEOPLE, and (b) SANCTIFY them to day and to morrow, and let them (c) WASH THEIR CLOTHES, And be ready against **THE THIRD DAY**: for **THE THIRD DAY** (d) the LORD WILL COME DOWN in the sight of (a) ALL THE PEOPLE upon (e) MOUNT Sinai. And thou shalt set bounds unto (a) THE PEOPLE round about, saying, Take heed to yourselves, that ye go not up into the (e) MOUNT, or touch the border of it: whosoever toucheth the (e) MOUNT shall be surely put to death: There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the (f) TRUMPET soundeth long, (a) THEY SHALL COME UP to the (e) MOUNT. And (d) MOSES WENT

DOWN from the (e) MOUNT unto (a) THE PEOPLE, and (b) SANCTIFIED (a) THE PEOPLE; and they (c) WASHED THEIR CLOTHES. And he said unto (a) THE PEOPLE, be ready against THE THIRD DAY: come not at your (aa) WIVES. And it came to pass on THE THIRD DAY in the morning, that there were (g) THUNDERS and LIGHTNINGS, and a thick cloud upon the (e) MOUNT, and the (h) VOICE of the (f) TRUMPET exceeding loud; so that all (a) THE PEOPLE that was in the camp trembled. And (d) MOSES BROUGHT FORTH (a) the PEOPLE out of the camp to meet with God; and (a) THEY STOOD at the nether part of the (e) MOUNT [Exod 19:10-17].

EPHESIANS

(d) HUSBANDs, love your (aa) WIVES, even as (d) CHRIST also loved (a) THE CHURCH, and gave (d) HIMSELF for (a) IT; That (d) HE might (b) SANCTIFY and (c) CLEANSE (a) IT with the (c) WASHING of water by the (d) WORD, That (d) HE might present (a) IT to (d) HIMSELF a glorious (a) CHURCH, not having spot, or wrinkle, or any such thing; but that (a) IT should be holy and without blemish [Eph 5:25-27].

REVELATION

After this (a) I looked, and, behold, (d) A DOOR WAS OPENED IN HEAVEN: and the first (h) VOICE which (a) I heard was as it were of a (f) TRUMPET talking with me; which said, (d) COME UP HITHER, and I will shew thee things which must be hereafter. (a) AND IMMEDIATELY I WAS IN THE SPIRIT: AND, BEHOLD, A (e) THRONE WAS SET IN HEAVEN, and (d) ONE SAT on the (e) THRONE. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the (e) THRONE, in sight like unto an emerald. And round about the (e) THRONE were four and twenty seats: and upon the seats I saw four and twenty elders sitting,

clothed in white raiment; and they had on their heads crowns of gold. And out of the (e) **THRONE** proceeded (g) **LIGHTNINGS** and **THUNDERINGS** and (h) **VOICES**: . . .

[Rev 4:1-5].

Hallelujah! "(d) The Lord will come down (Exodus) . . . and (a) they shall come up (Exodus)". The church is to be (b) sanctified "today and tomorrow", that's two days! The church has now been sanctified for two thousand years, and we await the morning of **THE THIRD DAY**. Come Lord Jesus!

The marriage of a man and a woman is symbolic of the future marriage of the Lord and His church. Why should we think that marriage is under attack by the devil in these last days for any other reason? Marriage is a prophetic representation of the Lord and His bride - the church!

When we read Ephesians Chapter 5 we see that men should love their wives as their own bodies. We are one body with Jesus now spiritually; He lives in our hearts. But when He comes for His bride we will be forever changed physically, Eph 5:31 . . . and they two shall be one flesh. Jesus will present to Himself a glorious church without spot or wrinkle. This can only mean one thing; we will be changed into our glorified bodies at the rapture, and be physically made into *one flesh* with Jesus!

The church will become Jesus' wife. The mount in Exodus, which is a "type" of the throne of God, is something we could not attain to of ourselves. Only through Jesus' sanctifying His wife, the church, by washing us clean with a resurrection body and presenting us to Himself a glorious church, can we enter into heaven and into the very presence of the throne room of God!

Chapter 3

LEVITICUS

After the rapture there will be a time period of seven years for the Tribulation. During this time period, the Lord will judge the Christians who have been raptured to heaven. Each Christian will be judged according to his/her works while here on earth, be it good or bad. The good will last for eternity, but the bad will be burned away. God is merciful.

Author of Leviticus: Moses

Date: About 1445 B.C.

The Bema

(Judgment of Believer's in Heaven)

BUT THE REMAINDER OF THE FLESH OF THE SACRIFICE ON **THE THIRD DAY** SHALL BE BURNT WITH FIRE. AND IF ANY OF THE FLESH of the sacrifice of his peace offerings BE eaten AT ALL ON **THE THIRD DAY**, IT SHALL NOT BE ACCEPTED, NEITHER SHALL IT BE IMPUTED UNTO HIM THAT OFFERETH IT: it shall be an abomination, and the soul that eateth of it shall bear his iniquity. AND THE FLESH that toucheth ANY UNCLEAN THING SHALL NOT BE eaten; IT SHALL BE BURNT WITH FIRE: AND as for THE FLESH, ALL that BE CLEAN shall eat thereof **[Lev 7:17-19]**.

For other foundation can no man lay than that is laid, which is Jesus Christ. Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. If any man's work abide which he hath built thereupon, he shall

receive a reward. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire [**I Cor 3:11-15**].

Chapter 4

JUDGES

JUDGMENT OF THE LORD

As previously stated in Chapter 3 the Christians will be judged during the Tribulation in heaven by the Lord. The people who are left on the earth will go through a seven-year Tribulation period, which is also judgment by the Lord. During this time, the Lord will show His mercy to new believers, but they will be living at a time when conversion to Christianity will be seriously dangerous, many Christians will suffer martyrdom. It would have been much better for them to have been saved before the Tribulation so they could have gone to heaven in the rapture, and not have to endure the many terrible events which will occur during the Tribulation.

Author of Judges: Unknown

Date: About 1050-1000 B.C.

Tribulation

Part I

The First Half of the Tribulation

(the First Three and One-half Years)

And the children of Israel went up against THE CHILDREN of Benjamin ON THE **THIRD DAY**, and put themselves in array against Gibeah, as at other times. And THE CHILDREN of Benjamin went out against the people, and were drawn away from the city; and they began to smite of the people, and kill, as at other times, in the highways, of which one GOETH UP TO THE HOUSE OF GOD, and the other to Gibeah in the field, about thirty men of Israel [**Judg 20:30-31**].

And THE LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and an hundred men: all these drew the sword [**Judg 20:35**].

And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come upon them. Therefore they turned their backs before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which came out of the cities they destroyed in the midst of them. Thus they inclosed the Benjamites round about, and chased them, and trode them down with ease over against Gibeah toward the sunrising. And there fell of Benjamin eighteen thousand men; all these were men of valour [**Judg 20:41-44**].

The Four Horses of the Apocolypse

White Horse Antichrist

And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer [**Rev 6:1-2**].

Red Horse War

And when he had opened the second seal, I heard the second beast say, Come and see. And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword [**Rev 6:3-4**].

Black Horse Famine

And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. And I heard a voice in the midst of the four beasts say, A measure of wheat for a

penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine [**Rev 6:5-6**].

Pale Horse Death and Hell

And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see. And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth [**Rev 6:7-8**].

The four horses of the apocolypse represent covering the four corners of the earth during the Tribulation with terror and death. The dictatorship of the antichrist will bring war, famine, death, and hell; sadly, for those who dwell on the earth there is no escape. Wouldn't it be better to accept Jesus as the Son of God now, before the tribulation occurs?

Part II

Second Half of the Tribulation (the Second Three and One-half Years)

The second half of the Tribulation is the worst time earth has ever seen, or will ever see again. If it were not for the Second Coming of the Lord Jesus Christ, Satan would make sure that no one survives, yes, this means all unbelievers too. Reader, please understand this one thing, Satan hates all people, unbelievers and believers. Its that simple. Jesus loves you and Satan hates you. You see, whether we choose to believe in Jesus as God or not, we were all created in the image of God, Genesis 1:26-27, and Satan hates us because of this. Satan wanted to be God and didn't get his way, so now during the

Tribulation; it is his one last hurrah before Jesus comes back to destroy him, and all those who follow after the mind of Satan.

And they turned and fled toward the wilderness unto the rock of RIMMON: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them. So that all which fell that day of Benjamin were twenty and five thousand men that drew the sword; all these were men of valour. But six hundred men turned and fled to the wilderness unto the rock RIMMON, and abode in the rock RIMMON four months [**Judg 20:45-47**].

On his commentary on Judges 20:45, and in his review of the whole Chapter, Clarke writes:

verse 45. *Unto the rock of Rimmon*] This was some strong place, but where situated is not known. Here they maintained themselves four months, and it was by these alone that the tribe of Benjamin was preserved from utter extermination. It is scarcely possible to imagine anything more horrid than the indiscriminate and relentless slaughter of both innocent and guilty mentioned in this chapter. The crime of the men of Gibeah was great, but there was no adequate cause for this relentless extermination of a whole tribe. There was neither justice nor judgment in this case; they were on all sides brutal, cruel, and ferocious: and no wonder; *there was no king in Israel* -- no effective civil government, and *every man did what was right in his own eyes*. There was no proper leader; no man that had authority and influence to repress the disorderly working of the pell-mell mob.

Part III

Safety for Believing Jews in Edom, Moab, and Ammon

At the beginning of the second three and one-half years of the Tribulation, the believing Jews will have to move to the mountain regions along the eastern side of the Dead Sea, if they want their lives to be spared. The mountains are called, Edom, Moab, and Ammon and the Lord will supernaturally protect the believing Jews as long as they remain in these mountains.

And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, and be with you, till I know what God will do for me. And he brought them before the king of Moab: and they dwelt with him all the while that David was in the hold [**I Sam 22:3-4**].

So David meets his parents and takes them to safety in Moab. Later in Chapter 5 we will continue with David as he discovers his home of Ziklag is burning, but his parents remain safe at Moab just as the children of Israel will be safe during the Tribulation if they go to the mountains and **stay** there.

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand: Then let them which be in Judaea flee into the mountains: Let him which is on the housetop not come down to take any thing out of his house: Neither let him which is in the field return back to take his clothes. . . . Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before.

Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. For as lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be [**Mat 24:15-18, 23-27**].

And when the DRAGON [Satan] saw that he was cast unto the earth, he PERSECUTED THE WOMAN [Jews] which BROUGHT FORTH THE MAN CHILD [church]. And to the WOMAN were given two wings of a great eagle, THAT SHE MIGHT FLY INTO THE WILDERNESS, INTO HER PLACE, WHERE SHE IS NOURISHED FOR A TIME, AND TIMES, AND HALF A TIME [three and one-half years], from the face of the SERPENT. And the SERPENT cast out of his mouth water as a flood after THE WOMAN, that he might cause her to be carried away of the flood. And the earth helped THE WOMAN, and the earth opened her mouth, and swallowed up the flood which the DRAGON cast out of his mouth. And the DRAGON was wroth with THE WOMAN, AND WENT TO MAKE WAR WITH THE REMNANT OF HER SEED, WHICH KEEP THE COMMANDMENTS OF GOD, AND HAVE THE TESTIMONY OF JESUS CHRIST [**Rev 12:13-17**]. [emphasis added.]

Chapter 5

I SAMUEL

At the time of Armageddon the Lord Jesus Christ will supernaturally protect the believers. The believers will not fight in this battle. You might be asking the question now, why is it still **THE THIRD DAY**, when it was already the third day at the rapture? The third day is the same day for the rapture, Armageddon, and the Second Coming, as they all occur within a short seven year period, and since the third day is a total of 1,000 years, it is called the third day for this reason.

Author of I Samuel: Uncertain

Date: Between 931 and 722 B.C.

Armageddon

A Fire, A Witch, A Giant, and A King

Part I

A Fire

Wherefore now RISE UP EARLY IN THE MORNING WITH THY MASTER's servants that are come with thee: and as soon as ye be up EARLY IN THE MORNING, AND have light, DEPART. So DAVID AND HIS MEN ROSE UP EARLY TO DEPART IN THE MORNING to return into the land of the Philistines. And the Philistines went up to Jezreel [**I Sam 29:10-11**].

And it came to pass, when David and his men were come to Ziklag on **THE THIRD DAY**, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire; [**I Sam 30:1**].

Look at the capitalization only:

RISE UP EARLY IN THE MORNING WITH THY MASTER, EARLY IN THE MORNING, AND DEPART. DAVID AND HIS MEN ROSE UP EARLY TO DEPART IN THE MORNING **THE THIRD DAY**.

July 25, 2000

It was announced from the Israel Wire Tuesday, July 25, 2000, "that efforts towards the **establishment of the State of Judea** intended to fill the void left by Israel's abandonment of any and all lands of Israel to the PLO Authority. . . ."

www.biblestudies.org

Israel intends to establish a new State of Judea. This is quite interesting and timely, because during the time of the second temple, there were two states: Israel and Judea. (Note: Judea and Judah mean the same name) The ancient city of Ziklag was in Judah. At the same time of the battle of Armageddon all of Judah will be burning as described above in I Samuel 30:1, Ziklag being a "type" of Judah.

Part II

A Witch

At the same time Ziklag is burning, Saul is in disobedience to the Lord and when the Lord does not answer him, he goes against his own law, I Sam 28:3, and enquires of the witch at Endor. (Doesn't this sound a lot like the mother's name, Endora, on the old television series "Bewitched"?) During the Tribulation unbelievers will be seeking new age cults and false religions which claim universally the one true religion. The following scriptures reveal the beginning of the battle of Armageddon.

And the woman had a fat calf in the house; and she HASTED, and killed it, and took flour, and kneaded it, and did bake UNLEAVENED BREAD thereof: And she brought it before Saul, and before his servants; and they did eat. Then they ROSE UP, AND WENT AWAY THAT NIGHT [I Sam 28:24-25].

Exodus Parallel:

And Pharaoh ROSE UP IN THE NIGHT, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead. And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said. Also take your flocks and your herds, as ye have said, and be gone; and bless me also. And the Egyptians were urgent upon the people, that they might send them out of the land IN HASTE; for they said, We be all dead men. And the people TOOK THEIR DOUGH BEFORE IT WAS LEAVENED, their kneading troughs being bound up in their clothes upon their shoulders [**Exod 12:30-34**].

Saul ate unleavened bread before going to battle. He will go to his death "in haste," as will all the armies of the battle of Armageddon, because the "Lion of the Tribe of Judah" will meet them there to do battle, just as Christ as the Pillar of Fire met Pharaoh at the Red Sea and invited his army into the water to be destroyed, which was parted by His own hand!

If you would like to read another account of what happens at Armageddon with regard to Endor, read Psalm 83.

Part III

A Giant

David is running from Saul, who is trying to kill him. Six hundred men have joined up with David, and David and his men have joined up with the Philistines.

And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men **[I Sam 28:1]**.

However -

In I Sam 29:4 through I Sam 29:11 David is turned away by the Philistines and at verse 11 David marches back to his home at Ziklag, and the Philistines march on to Jezreel to fight. Jezreel is near the valley of Esdraelon, and is in fact part of it. It is here that the scriptures tell us the great war of Armageddon will be fought.

Ziklag is a city within the territory allotted to the tribe of Judah, Josh. 15:31, Reallotted to the tribe of Simeon, Josh. 19:5. David dwells at, I Sam 27:5, 6; 2 Sam 1:1; I Chr. 12:1. Amalekites destroy, I Sam. 30. Inhabited by the returned exiles of Judah, Neh. 11:28.

Nave's Topical Bible

As Saul and his sons were greatly outnumbered by the thousands, so will the Jews out of the will of the Lord be outnumbered, but this time outnumbered by the millions at Armageddon. Saul is a "type" of the Jews out of the will of the Lord who will fight the Lord at Armageddon. Saul and his three sons die at Jezreel which is in the Valley of Megiddo, see I Sam 28:6-19.

Now the Philistines gathered together all their armies to APHEK: and the Israelites pitched by a FOUNTAIN which is in JEZREEL **[I Sam 29:1]**.

Aphek lies to the northeast of Jezreel, and is a place where numerous armies have passed through to fight at Jezreel, which is in the Valley of Megiddo. In addition, to the north of this valley is the river Euphrates, and it will be dried up to enable the armies to pass through Aphek to get to Jezreel and the Valley of Megiddo at the time of Armageddon. The believing Jews will not fight at Armageddon, Jesus will fight for them.

And the sixth angel poured out his vial upon THE GREAT RIVER EUPHRATES; and the water thereof was DRIED UP, that the way of the kings of the east might be prepared. And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

*Behold, I come as a thief.
Blessed is he that watcheth, and keepeth his garments,
Lest he walk naked, and they see his shame.*

And he gathered them together into a place called in the Hebrew tongue Armageddon.

And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, "It is done." And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great. And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. And every island fled away, and the

mountains were not found. And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great [**Rev 16:12-21**].

The fountain in I Sam 29:1 (referenced above) is thought by scholars to be the site of where David slew Goliath.

Keil-Delitzsch write:

This fountain is the present *Ain Jalud* (or *Ain Jalut*, *i.e.* Goliath's fountain, probably so called because it was regarded as the scene of the defeat of Goliath), a very large fountain, which issues from a cleft in the rock at the foot of the mountain on the north-eastern border of Gilboa, forming a beautifully limpid pool of about forty or fifty feet in diameter, and then flowing in a brook through the valley Consequently *Aphek*, which must be carefully distinguished from the towns of the same name in Asher (Josh. xix. 30; Judg i. 31) and upon the mountains of Judah (Josh. xv. 53) and also at Ebenezer (I Sam. iv. 1), is to be sought for not very far from *Shunem*, in the plain of Jezreel. . . .

Saul and his three sons were also slain at the same place David slew the giant Goliath, I Sam 31:1-6.

And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa [**I Sam 31:8**].

The mountains of Gilboa seal off the southern extremity of the plain of Jezreel, which extends from Megiddo to Beth-shan. Thus they are the northernmost hills of the mountains of Ephraim in central Palestine. Their name has been perpetuated by the battle fought between the first Israelite king and the Philistines: Saul was decisively defeated there by an enemy with superior weapons. . . .there is a cave there and inside the cave is a spring [fountain], known today as Ain Jalud.

New Atlas of the Bible.

Israel has now come full circle to the place where David first began his victories for his people by slaying the giant Goliath. God showed His mighty hand against the giant Goliath with five smooth stones and His obedient servant David. This time David (Israel) will not need to fight, because at the time of Armageddon, Jesus will appear to fight for Israel (the believers). All the armies of the earth will now take center stage, as

the "giant" is ready to slay all of Israel, including Jesus. But, the one they seek to kill will ultimately destroy all the great armies of the world.

Look what the Bible has to say about fountains and Israel's disobedience:

A righteous man falling down before the wicked is as a troubled FOUNTAIN, and a corrupt spring [**Prov 25:26**].

For my people have committed two evils; they have forsaken me the FOUNTAIN of living waters, and hewed them out cisterns, broken cisterns, that can hold no water [**Jer 2:13**].

As a FOUNTAIN casteth out her waters, so she casteth out her wickedness: violence and spoil is heard in her; before me continually is grief and wounds [**Jer 6:7**].

Oh that my head were waters, and mine eyes a FOUNTAIN of tears, that I might weep day and night for the slain of the daughter of my people! [**Jer 9:1**].

O LORD, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the LORD, the FOUNTAIN of living waters [**Jer 17:13**].

Though he be fruitful among his brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his FOUNTAIN shall be dried up: he shall spoil the treasure of all pleasant vessels [**Hos 13:15**].

In that day [Second Advent] there shall be a FOUNTAIN opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness [**Zech 13:1**].

[emphasis added.]

Part IV

A King

David enquires of the ill servant left behind by the Amalekites in I Sam 30:14 and finds out the Amalekites also invaded Cherethites, and the coast along Judah, and the south of Caleb, including burning Ziklag with fire. Then, David fights for all the women and children in I Sam 30:17-18 and recovers all. The Amalekites have been robbing and pillaging for 50 years now, so David not only wins his people and merchandise back, but all the people and merchandise the Amalekites have taken for all those 50 years. So David goes from poverty to extreme wealth in one day!

Exodus parallel:

And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment: And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians. And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children. And a mixed multitude went up also with them; and flocks, and herds, even very much cattle [Exod 12:35-38].

Matthew parallel:

Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury. Take therefore the talent from him, and give it unto him which hath ten talents. For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. And cast ye the unprofitable servant into outer darkness: there shall be

weeping and gnashing of teeth. When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory [**Mat 25:27-31**].

David even gives a spoil to his friends, the people that helped him along the way when he was running from Saul in the desert. Anyone who helps a servant of the Lord will be repayed, I Sam 30:26-31. And these same people in turn will eventually help David to be crowned king.

And the men of Judah came, and there they anointed David King over the house of Judah. . . . [**II Sam 2:4**].

David is anointed King and uses the vast wealth he received from the Amalekites as the foundation of his new kingdom. Here David is a "type" of the Lord Jesus Christ who will begin the millennial reign on earth as King of Kings and Lord of Lords. All the wealth of all the heathen nations will be used for the good of God's people.

Chapter 6

I KINGS

KING OF KING'S AND LORD OF LORD'S

For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be [Mat 24:27].

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn [Zech 12:10].

Behold he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen [Rev 1:7].

Author of I Kings: Unknown, Attributed to Jeremiah

Date: Probably between 560 B.C. and 538 B.C.

The Second Advent

Part I

The Two Harlots

Then came there two women, that were harlots, unto the king, and stood before him.

And the one woman said, O my lord, I and this woman dwell in one house [earth]; and I was delivered of a child with her in the house. And it came to pass **THE THIRD DAY AFTER THAT I WAS DELIVERED, THAT THIS WOMAN WAS DELIVERED ALSO: AND WE WERE TOGETHER; THERE WAS NO STRANGER WITH US IN THE HOUSE, SAVE WE TWO IN THE HOUSE.** And this woman's child died in the night; because she overlaid it. And **SHE AROSE AT MIDNIGHT, and TOOK my son from beside me, while thine handmaid SLEPT, and laid it in her bosom, and laid her dead child in my bosom.** And when I **ROSE IN THE MORNING** to give my child suck,

BEHOLD, IT WAS DEAD: BUT WHEN I HAD CONSIDERED IT IN THE MORNING, BEHOLD, IT WAS NOT MY SON, WHICH I DID BEAR [I Kgs 3:16-21].

WHICH I DID BEAR - Jesus bore every man's sins once and for all on the cross.

But if we do not accept Him as the one true God, then we are doomed to the lake of fire.

For then must he often have suffered since the foundation of the world: but now once in the end of the world [age] hath he appeared to put away sin by the sacrifice of himself. And as it is appointed unto men once to die, but after this the judgment: So Christ was once offered to BEAR the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation [**Heb 9:26-28**]. [emphasis added.]

And the other woman said, Nay; but the living is my son, and the dead is thy son. And this said, No; but the dead is thy son, and the living is my son. Thus they spake before the king. Then said the king, The one saith, This is my son that liveth, and thy son is the dead: and the other saith, Nay; but thy son is the dead, and my son is the living. And THE KING SAID, Bring me a SWORD. And they brought A SWORD BEFORE THE KING (See also, Rev. 19:15). AND THE KING SAID, DIVIDE the living child IN TWO, AND GIVE HALF TO THE ONE, AND HALF TO THE OTHER. Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it. Then THE KING ANSWERED and said, GIVE HER THE LIVING child, AND IN NO WISE SLAY IT: she is the mother thereof. AND ALL ISRAEL HEARD OF THE JUDGMENT WHICH THE

KING HAD JUDGED; AND THEY FEARED THE KING: FOR THEY SAW THAT THE WISDOM OF GOD WAS IN HIM, TO DO JUDGMENT [I Kgs 3:22-28].

Can you hear the arguing and panic in the previous verses? The unbelievers are arguing for their lives at the Second Coming, hoping that the Lord will believe that they are indeed saved, but it will be too late. Don't wait until you see Him coming in the clouds, believe on Him now, while there is still time. This is when Jesus will divide the believers from the unbelievers. Jesus with His sword, the sword of truth, has come to judge, and He has the wisdom of God to do judgment, because He is God! Oh thank you Jesus, I'm so glad I'm saved! Better to endure the devil now then to have to endure Your Holy judgment later! How will any wicked man stand before You on that day?

Part II

The Ten Virgins A Parallel to the Two Harlots

Then shall the kingdom of heaven be likened unto ten virgins, which TOOK THEIR LAMPS, AND WENT FORTH TO MEET THE BRIDEGROOM. And five of them were wise, and five were foolish. They that were FOOLISH TOOK their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and SLEPT. And at MIDNIGHT there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were READY went in with him to the marriage: and THE DOOR WAS SHUT. Afterward came also the other

virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh [**Mat 25:1-13**].

A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the DOOR of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it [**Gen. 6:16**].

And they that went in, went in male and female of all flesh, as God had commanded him: and the Lord SHUT him in [**Gen 7:16**].

Part III

Another View of the Two Harlots and Ten Virgins

Each Old Testament verse in I Kings parallel's one after the other with the New Testament verses in Matthew 25. Here is an example of how many will be saved at the Second Coming. Half of two is one, and half of ten is five. So this prophecy tells of "half" of the population will be saved, and ready to be received at the Second Coming. But it is very important to mention here that after Jesus is seen it will be too late to repent.

1) Then came there TWO WOMEN, that were HARLOTS, UNTO THE KING, and STOOD BEFORE HIM [**I Kgs 3:16**].

Mat 25:1 Then shall the kingdom of heaven be likened unto TEN VIRGINS, which took their lamps, and WENT FORTH TO MEET THE BRIDEGROOM [**Mat 25:1**].

2) And the one woman said, O my lord, I AND THIS WOMAN dwell in one house; and I was delivered of a child with her in the house [**I Kgs 3:17**].

And FIVE of them were wise, and FIVE were foolish [**Mat 25:2**].

3) And it came to pass **THE THIRD DAY** after that I was delivered, that this woman was delivered also: and we were together; there was no stranger with us in the house, save we two in the house [**I Kgs 3:18**].

They that were foolish **TOOK** their lamps, and took no oil with them: [**Mat 25:3**].

4) And this woman's child died in the night; because she overlaid it [**I Kgs 3:19**].

But the wise **TOOK** oil in their vessels with their lamps [**Mat 25:4**].

5) And she arose at **MIDNIGHT**, and **TOOK** my son from beside me, while thine handmaid **SLEPT**, and laid it in her bosom, and laid her dead child in my bosom [**I Kgs 3:20**].

While the bridegroom tarried, they all slumbered and **SLEPT** [**Mat 25:5**].

6) And when I **ROSE IN THE MORNING** to give my child suck, **BEHOLD, IT WAS DEAD: BUT WHEN I HAD CONSIDERED IT IN THE MORNING, BEHOLD, IT WAS NOT MY SON, WHICH I DID BEAR** [**I Kgs 3:21**].

And at **MIDNIGHT** there was a cry made, Behold, the bridegroom cometh; go ye out to meet him [**Mat 25:6**].

7) And the other woman said, Nay; but the living is my son, and the dead is thy son. And this said, No; but the dead is thy son, and the living is my son. Thus they spake before the king [**I Kgs 3:22**].

Then all those virgins arose, and trimmed their lamps [**Mat 25:7**].

8) Then said the king, The one saith, This is my son that liveth, and thy son is the dead: and the other saith, Nay; but thy son is the dead, and my son is the living [**I Kgs 3:23**].

And the foolish said unto the wise, Give us of your oil; for our lamps are gone out [**Mat 25:8**].

9) And the king said, Bring me a sword. And they brought a sword before the king [**I Kgs 3:24**].

But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves [**Mat 25:9**].

10) AND THE KING SAID, DIVIDE the living child in TWO, AND GIVE HALF TO THE ONE, AND HALF TO THE OTHER [**I Kgs 3:25**].

And while they went to buy, the bridegroom came; and they that were READY WENT IN WITH HIM TO THE MARRIAGE: AND THE DOOR WAS SHUT [**Mat 25:10**].

11) Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the OTHER SAID, LET IT BE NEITHER MINE NOR THINE, BUT DIVIDE IT [**I Kgs 3:26**].

Afterward came also the OTHER VIRGINS, SAYING, LORD, LORD, OPEN TO US [**Mat 25:11**].

12) Then THE KING ANSWERED and said, Give her the living child, and in no wise slay it: she is the mother thereof [**I Kgs. 3:27**].

But HE ANSWERED and said, Verily I say unto you, I know you not [**Mat 25:12**].

13) And all Israel heard of the judgment which THE KING had judged; and they feared THE KING: for they saw that the wisdom of GOD WAS in HIM, to do judgment [**I Kgs. 3:28**].

Watch therefore, for ye know neither the day nor the hour wherein the SON OF MAN cometh [**Mat 25:13**].

These verses of scripture are of spiritual life or of spiritual death, and so it will be at the Second Advent when Jesus comes back to claim His own. At the Second Advent Jesus will be able to tell the believers from the unbelievers. The believers will live with Jesus, and the unbelievers, who are the liars in this parallel, will live in hell, separated from God for all of eternity.

Another parallel of "buy" can be found in the story of the Woman of Samaria, where the disciples go to buy meat and leave behind Jesus at Jacob's Well.

There cometh **a woman of Samaria** to draw water: Jesus saith unto her, Give me to drink.

(For his disciples were **gone away** unto the city **to BUY** meat.) [**John 4:7-8**].

Say not ye, There are yet four months, and then cometh **harvest**? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to **harvest** [**John 4:35**].

In John 4:35 above, Jesus rebuke's His disciples because they are concerned about the wrong harvest which is the wheat crop that will be harvested in four months, which could be compared today as being concerned about the stock market, i.e. wheat futures.

But before Jesus had rebuked his disciples for being concerned over the wrong harvest, guess who was winning lost souls, the Samaritan woman. The people in the city were the true harvest, and the Samaritan woman reaped all the benefits of winning souls to Jesus, while the disciples missed out on this blessing.

This is an allegory of the Jews missing their calling as to win souls for Christ, and the Woman of Samaria is a “type” of the church who wins souls before the rapture.

Come, see a man, which told me all things that ever I did: **is not this the Christ?**
[John 4:29].

Then they went out of the city, and came unto him [John 4:30].

Part IV

Separation of Sheep and Goats

So Jeroboam and ALL THE PEOPLE came to Rehoboam **THE THIRD DAY**, as the KING had appointed, SAYING, COME TO ME AGAIN **THE THIRD DAY [I Kgs 12:12].**

So Jeroboam and all the people came to Rehoboam on **THE THIRD DAY**, as the KING bade, SAYING, COME AGAIN TO ME ON **THE THIRD DAY [II Chr 10:12].**

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his SHEEP FROM THE GOATS: And he shall set the sheep on his right hand, but the goats on the left. Then shall the KING SAY unto them on his right hand, COME, YE BLESSED OF MY FATHER, INHERIT THE KINGDOM

PREPARED FOR YOU FROM THE FOUNDATION OF THE WORLD: [Mat 25:31-34].

Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: [Mat 25:41].

And these shall go away into everlasting punishment: but the righteous into life eternal [Mat 25:46].

Prov 2:21-22 For the upright shall dwell in the land, and the perfect shall remain in it. But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

Part V

The Second Advent as told in the Book of Esther

Now it came to pass on **THE THIRD DAY**, that ESTHER PUT ON HER ROYAL APPAREL, AND STOOD IN THE INNER COURT OF THE KING'S HOUSE, over against the king's house: and the KING SAT UPON HIS ROYAL THRONE in the royal house, over against the gate of the house. And it was so, when the KING SAW ESTHER THE QUEEN STANDING in the court, that SHE OBTAINED FAVOUR IN HIS SIGHT: and the king held out to Esther the golden SCEPTRE that was in his hand. So Esther drew near, and touched the top of the SCEPTRE [Esth 5:1-2].

The sceptre in the literal sense of this verse means life to Esther. If the king had not held out the sceptre, it would have meant Esther's untimely death, and she knew it, but she overcame her fear and went uninvited to see the king in spite of this. The mystical sense of this verse means eternal life to all that receive Jesus as their Lord and Savior.

He that hath the Son hath life; and he that hath not the Son of God hath not life [**I John 5:12**].

But unto the Son he saith, Thy THRONE, O God, is for ever and ever: A SCEPTRE OF RIGHTEOUSNESS is the SCEPTRE of thy kingdom [**Heb 1:8**].

To him that overcometh will I grant to sit with me in my THRONE, even as I also overcame, and am set down with my Father in his THRONE [**Rev 3:21**].

On his commentary on Esther 5:2 Clarke writes: *She obtained favor in his sight*] The *Septuagint* represents "The king as being at first greatly enraged when he saw Esther, because she had dared to appear before him unveiled; and she, perceiving this, was so terrified that she fainted away; on which the king, touched with tenderness, sprung from his throne, took her up in his arms, laid the golden sceptre on her neck, and spoke to her in the most endearing manner." This is more circumstantial than the Hebrew, but is not *contrary* to it.

Also, in the Apocrypha:

On **the third day**, after ending her prayers, Esther put off the clothes she had worn while she worshipped, and arrayed herself in her robes of state. When she was attired in all her splendour and had invoked the all-seeing God, her preserver, she took her two maids with her; on one she leaned for support, as befitted a fine lady, while the other followed, bearing her train. She was radiant and in the height of her beauty; her face was a cheerful as it was lovely, but her heart was constricted with fear. She passed through all the doors until she stood in the royal presence. The king was seated on his throne in the full array of his majesty, all gold and precious stones, an awe-inspiring figure. He looked up, his face aglow with regal dignity, and regarded her with towering

anger. The queen sank down, changing colour and fainting, and she swooned on the shoulder of the maid who went before her.

But the king's mood was changed by God to one of gentleness. In deep concern he started up from his throne and held her in his arms until she came to herself. He soothed her with reassuring words: Esther, what is it? Have no fear of me, your loving husband; you shall not die, for our order is only for our subjects. You may approach. The king raised his gold sceptre and touched her neck; then he kissed her and said, 'You may speak to me. She answered, 'My lord, I saw you like an angel of God; I was awestruck at your glorious appearance. Your countenance is so full of grace, my lord, that I look in wonder.' But while she was speaking she sank down fainting; the king was distressed, and his attendants all tried to reassure her [**Apocrypha, Esther 15:1-16 REB**].

My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God [**Psalm 84:2**].

Wouldn't it be wonderful to really understand God's love for His chosen people, like a King in love with His Queen. When Jesus comes back at the Second Advent, can you see Him taking the believing Jews in His arms after they have fainted away from fear, and saving them from the evil of all the armies of the world at Armageddon? There is no greater love than the love God has for all of His chosen people and that includes you and me.

PARALLEL OF ESTHER AND DANIEL

LOVED ABOVE - *PREFERRED ABOVE*

And the king LOVED Esther ABOVE all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti [**Esth 2:17**].

Then this Daniel was PREFERRED ABOVE the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm [Dan 6:3].

WRITTEN, SEALED WITH THE KING'S RING - *THE SIGNING OF THE DECREE/LAW*

Then were the king's scribes called on the thirteenth day of the first month, and there was WRITTEN according to all that Haman had commanded unto the king's lieutenants, and to the governors that were over every province, and to the rulers of every people of every province according to the WRITING thereof, and to every people after their language; in the name of king Ahasuerus was it WRITTEN, and SEALED WITH THE KING'S RING [**Esth 3:12**].

Now, O king, establish the DECREE, and SIGN THE WRITING, that it be not changed, according to the LAW of the Medes and Persians, which altereth not [Dan 6:8].

Wherefore king Darius SIGNED THE WRITING and the DECREE [Dan 6:9].

CRIED WITH A LOUD AND A BITTER CRY - CRIED WITH A LAMENTABLE VOICE

When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and CRIED WITH A LOUD AND A BITTER CRY; [Esth 4:1].

And when he came to the den, he CRIED WITH A LAMENTABLE VOICE unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions? [Dan 6:20].

KING'S PROVINCES/KINGDOM - LAW/DECREE - PUT TO DEATH/CAST INTO THE DEN OF LIONS - THIRTY DAYS/THIRTY DAYS

All the king's servants, and the people of the KING'S PROVINCES, do know, that whosoever, whether man or women, shall come unto the king into the inner court, who is not called, there is one LAW of his to PUT HIM TO DEATH, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these THIRTY DAYS [Esth 4:11].

All the presidents of THE KINGDOM, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm DECREE, that whosoever shall ask a petition of any God or man for THIRTY DAYS, save of thee, O king, he SHALL BE CAST INTO THE DEN OF LIONS [Dan 6:7].

(THIRTY DAYS) See, "Timetable" in Chapter 7.

THE ACCUSERS

Then said ZERESH HIS WIFE AND ALL HIS FRIENDS UNTO HIM, Let a GALLOWS be made of fifty cubits high, and to morrow SPEAK THOU UNTO THE KING that Mordecai may be HANGED thereon: then go thou in merrily with the king

unto the banquet. And the thing pleased Haman; and he caused the GALLOWS to be made [**Esth 5:14**].

*ALL THE PRESIDENTS OF THE KINGDOM, THE GOVERNORS, AND THE PRINCES, THE COUNSELLORS, AND THE CAPTAINS, HAVE CONSULTED TOGETHER TO ESTABLISH A ROYAL STATUTE, and to make a firm DECREE, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the DEN OF LIONS [**Dan 6:7**].*

KING COULD NOT SLEEP

On that night the KING COULD NOT SLEEP; and he gave orders to bring the book of memorable deeds, the chronicles, and they were read before the king [**Esth 6:1**].

*Then the KING went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his SLEEP WENT FROM HIM [**Dan 6:18**].*

KING COMMANDED - KING COMMANDED HE [HAMAN] AND HIS SONS HANGED ON THE GALLOWS - CAST THEM INTO THE DEN OF LIONS, THEM, THEIR CHILDREN, AND THEIR WIVES

But when Esther came before the KING, he COMMANDED by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that HE [Haman] AND HIS SONS should be HANGED ON THE GALLOWS [**Esth 9:25**].

*And the KING COMMANDED, and they brought those men which had accused Daniel, and they CAST THEM INTO THE DEN OF LIONS, THEM, THEIR CHILDREN, AND THEIR WIVES; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den [**Dan 6:24**].*

Deliverance, Delivered, King Delighteth to Honour, King Ahasuerus Laid a Tribute, Mordecai - King Advanced Him, Written in the Book of the Chronicles, Mordecai

the Jew was next unto King Ahasuerus, Seeking the Wealth of His People, Peace to All his Seed

For if thou altogether holdest thy peace at this time, then shall there enlargement and DELIVERANCE arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this? [**Esth 4:14**].

And let this apparel and horse be DELIVERED to the hand of one of the king's most noble princes, that they may array the man withal whom the KING DELIGHTETH TO HONOUR, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the KING DELIGHTETH TO HONOUR [**Esth 6:9**].

And the KING AHASUERUS LAID A TRIBUTE upon the land, and upon the isles of the sea [**Esth 10:1**].

And all the acts of his power and of his might, and the declaration of the greatness of MORDECAI, whereunto the KING ADVANCED HIM, are they not WRITTEN IN THE BOOK OF THE CHRONICLES of the kings of Media and Persia? [**Esth 10:2**].

For MORDECAI THE JEW WAS NEXT UNTO KING AHASUERUS, and great among the Jews, and accepted of the multitude of his brethren, SEEKING THE WEALTH OF HIS PEOPLE, and speaking PEACE TO ALL HIS SEED [**Esth 10:3**].

King Darius, Peace be Multiplied unto You, I Make a Decree, Delivereth and Rescueth, Who Hath Delivered Daniel, Daniel Prospered in the Reign of Darius and in the Reign of Cyrus

*Then KING DARIUS wrote unto all people, nations, and languages, that dwell in all the earth; PEACE BE MULTIPLIED UNTO YOU [**Dan 6:25**].*

I MAKE A DECREE, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end [Dan 6:26].

He DELIVERETH AND RESCUETH, and he worketh signs and wonders in heaven and in earth, WHO HATH DELIVERED DANIEL from the power of the lions [Dan 6:27].

So this DANIEL PROSPERED IN THE REIGN OF DARIUS, AND IN THE REIGN OF CYRUS the Persian [Dan 6:28].

Esther 5:2 also parallels the rapture:

And it was so, when the king saw Esther the queen standing in the court, that she obtained favour in his sight: and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre [**Esth 5:2**].

On his commentary on Esther 5:2 Clarke writes:

She obtained favor in his sight] The Septuagint represents "the king as being at first greatly enraged when he saw Esther, because she had dared to appear before him unveiled; and she, perceiving this, was so terrified that she (a) FAINTED AWAY; on which the king, touched with tenderness, (b) SPRUNG FROM HIS THRONE, (c) TOOK HER UP in his arms, laid the golden sceptre on her neck, and spoke to her in the most endearing manner."

Let no man deceive you by any means: for that day shall not come, except there come a

(a) FALLING AWAY first, and that man of sin be revealed, the son of perdition; [2

Thess 2:3].

For the Lord himself shall (b) DESCEND FROM HEAVEN WITH A SHOUT, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Then we which are alive and remain shall be (c) CAUGHT UP together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord [**I Thess 4:16-**

17].

Song of Solomon

Parallel with Esther of the Septuagint

He brought me to the banqueting house, and his banner over me was love.

Stay me with flagons, comfort me with apples: for I am sick of love.

His left hand is under my head, and his right hand doth embrace me.

I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please.

The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice.

My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

For, lo, the winter is past, the rain is over and gone;

The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land;

The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. **Arise, my love, my fair one, and come away [Song of Solomon 2:4-13].**

Chapter 7

II KINGS

THE DEFEAT OF SATAN

Author of II Kings: Unknown, Attributed to Jeremiah

Date: Uncertain, Probably Between 560 B.C. and 538 B.C.

Part I

I Have Heard Thy Prayer

Turn again, and tell Hezekiah the captain of my people, **THUS SAITH THE LORD, THE GOD OF DAVID THY FATHER, I HAVE HEARD THY PRAYER, I HAVE SEEN THY TEARS: BEHOLD, I WILL HEAL THEE: ON THE THIRD DAY THOU SHALT GO UP UNTO THE HOUSE OF THE LORD [II Kgs 20:5].**

For by fire and by his **SWORD** will the **LORD** plead with all flesh: and the slain of the **LORD** shall be many **[Isa 66:16].**

THIS HOUSE WAS FINISHED ON THE THIRD DAY of the month Adar, which was in the sixth year of the reign of **DARIUS THE KING [King Jesus] [Ezra 6:15].**

And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his **MOUTH**, and shall destroy with the brightness of his coming: **[II Thess 2:8].**

And the remnant were slain with the **SWORD** of him that sat upon the horse, which **SWORD** proceeded out of his **MOUTH**: and all the fowls were filled with their flesh **[Rev 19:21].**

And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that **OLD SERPENT**, which is the Devil, and Satan, and bound him a thousand years. And cast him into the

bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season [**Rev 20:1-3**].

Note: The first time Satan made an appearance to man he came as a serpent, that's why he is given the name "old" serpent here.

Part II

Satan, Go Back the Way You Came, in Jesus' Name!

But I know thy abode, and thy going out, and thy coming in, and thy rage against me [**Isa 37:28**].

Because thy rage against me, and the tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I WILL TURN THEE BACK BY THE WAY BY WHICH THOU CAMEST [**Isa 37:29**].

BY THE WAY THAT HE CAME, BY THE SAME SHALL HE RETURN, and shall not come into this city, saith the Lord [**II Kgs 19:33**].

For I will defend this city, to save it, for mine own sake, and for my servant David's sake [**II Kgs 19:34**].

And it came to pass that night, that THE ANGEL OF THE LORD WENT OUT, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and WHEN THEY AROSE EARLY IN THE MORNING, BEHOLD, THEY WERE ALL DEAD CORPSES [**II Kgs 19:35**].

The Christ Jesus kills 185,000 Assyrian soldiers in the day of King Hezekiah, which is a "type" of the battle of Armageddon. Jesus will kill many millions of soldiers in the valley of Megiddo, and when Israel "wake's up" they will see what their Lord Jesus has

done for them. The Pictorial Bible Dictionary, states: "It appears very likely that it was either bubonic or pneumonic plague or both that destroyed Sennacherib's army"

When the Angel of the Lord appears in the Old Testament it is referring to the Lord Christ Jesus, and when it appears in the New Testament it refers to an angel. For more Old Testament "Angel of the Lord" scriptures see also Gen 16:5-9; Gen 22:9-17; Exod 2:25; Exod 3:1-4; Num 22:20-24.

Part III

TIMETABLE

Tribulation

The Last 1,260 Days

And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth [**Rev 11:3**].

Plus 30 Days

Separation of Sheep and Goats; 1,260 days + 30 = 1,290 days

And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days [**Dan 12:11**].

As in the book of Esther, if you were not called by the king, and would dare appear before him uninvited, it was a good possibility you would be killed on the spot. If the people are not called or invited these thirty days in verse 11 by the Lord Jesus Christ, and into the millennial reign, then the people will go into everlasting darkness, separated from God forever.

Parallel of Esther and Daniel

Esther -

King's Provinces/Kingdom; Law/Decree; Put Him To Death/Cast Into

Daniel -

The Den Of Lions; Thirty Days/Thirty Days

All the king's servants, and the people of the KING'S PROVINCES, do know, that whosoever, whether man or women, shall come unto the king into the inner court, who is not called, there is one LAW of his to PUT HIM TO DEATH, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these THIRTY DAYS [**Esth 4:11**].

All the presidents of the KINGDOM, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm DECREE, that whosoever shall ask a petition of any God or man for THIRTY DAYS, save of thee, O king, he shall be CAST INTO THE DEN OF LIONS [**Dan 6:7**].

Plus 45 Days

Reward of the Sheep after the Goats have been Raptured to Hell; 1,290 days + 45 days = 1,335 days

Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days [**Dan 12:12**].

For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee [**Deut 23:14**].

And it shall come to pass, that in all the land, said the LORD, two parts therein shall be cut off and die; but the third shall be left therein. And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The Lord is my God [**Zech 13:8-9**].

Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst
of thee [**Zech 14:1**].

See the "Lazarus Rapture".

Chapter 8

HOSEA

The name of the prophet accords with the great subject of his prophecy, which announces the ruin and destruction, and points to the final deliverance. . . . Bullinger.

Author of Hosea: Hosea

Date: About 750 B.C.

SALVATION AND DELIVERANCE

THE MILLENNIAL REIGN

COME, LET US RETURN UNTO THE LORD: for he hath torn, and HE WILL HEAL US; he hath smitten, and he will bind us up. AFTER TWO DAYS will he revive us: in **THE THIRD DAY HE WILL RAISE US UP**, and we shall live in his sight. Then shall we know, if we follow on to know the Lord: his going forth is prepared AS THE MORNING; and HE SHALL COME UNTO US as the rain, as the latter and former rain unto the earth [**Hos 6:1-3**].

And that he was buried, and that HE ROSE AGAIN **THE THIRD DAY ACCORDING TO THE SCRIPTURES [I Cor 15:4]**.

And he shall be as the light of the morning, when the sun riseth, even a morning without clouds; as the tender grass springing out of the earth by clear shining after rain [**II Sam 23:4**].

All the land shall be turned as a plain from Geba to RIMMON south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses. And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited [**Zech 14:10-11**].

Clarke comments on Zech 14:10-11:

Verse 10. *All the land shall be turned as a plain*] Or rather, "He shall encompass the whole land as a plain." He shall cast his defence all around it; from *Geba*, in Benjamin, north of Jerusalem, (Josh. xxi. 17), to *Rimmon* in Judah, to the *south of Jerusalem*, Josh xv. 32.

It shall be lifted up] The city shall be exalted. *And inhabited in her place*] Jerusalem, shall be rebuilt in the very place in which it originally stood. From *Benjamin's gate*, which was probably on the *north* side of Jerusalem, unto the *place of the first gate*, supposed to be that called the *old gate*, Neh. iii. 6, xii. 39, placed by *Lightfoot* towards the *southwest*.

Unto the corner gate] See II Kings xiv. 13. *The tower of Hananeel*] This tower and the *corner gate* seem be placed as *two extremities* of the city. *Unto the king's wine-presses*] Near to the *king's gardens*, *southward*. -- See *Newcome*.

Verse 11. *There shall be no utter destruction*] After this final restoration of Jerusalem it shall never more be destroyed; but as this was the *first city* of the living God upon earth, so shall it be the *last*; it shall be safely *inhabited*. It shall see war no more.

See also, Rev. 21:1-7 and Rev. 22:1-7.

To All Those That Love His Appearing

For I am ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a CROWN OF RIGHTEOUSNESS, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing [II Tim 4:6-8].

Behold, I come quickly: hold that fast which thou hast, that no man take thy CROWN

[Rev 3:11].

What is our Hope?

Looking for that blessed hope, and the glorious appearing of the great God and our

Saviour Jesus Christ **[Titus 2:13].**

The rapture and being with Jesus forever is our hope.

All scriptures quoted are from the King James Version.

All brackets are added.

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Jesus gives salvation as a free gift to all that will receive Him.

Father, I repent of my sin of the rejection of your Son, Jesus as Lord. I believe that Jesus Christ is the Son of God, I believe that He died for my sins according to the Scriptures. I believe that He was buried and that He rose again on THE THIRD DAY to make me right with God. I confess Jesus Christ as my Lord and personal Savior. Thank you Father for my salvation in Jesus' name. Amen.

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