

# MOUNT CARMEL WAS THE GARDEN OF EDEN

## PARALLEL OF GENESIS AND AMOS

- (a) Serpent/serpent
- (b) Garden/Carmel
- (c) Good and evil/evil and good
- (d) Hid themselves/hide themselves
- (e) Adam's 4 I's/God's 4 I's
- (f) Hid myself/hid my
- (g) Commanded/command (x 2)
- (h) Sword/sword

### GENESIS

Now the (a) **serpent** was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the (b) **garden**? [Gen 3:1]

For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing (c) **good and evil** [Gen 3:5].

And they heard the voice of the Lord God walking in the (b) **garden** in the cool of the day: and Adam and his wife (d) **hid themselves** from the presence of the Lord God amongst the trees of the (b) garden. And the Lord God called unto Adam, and said unto him, Where *art* thou? And he said, (e-1) **I heard thy voice** in the (b) **garden**, and (e-2) **I was afraid**, because (e-3) **I was naked**; and (e-4) **I (f) hid myself**. And he said, Who told thee that thou *wast* (e-3) **naked**? Hast thou eaten of the tree, whereof (g) **I commanded** thee that thou shouldest not eat? [Gen 3:8-11]

So he drove out the man; and he placed at the east of the (b) **garden of Eden** Cherubims, and a flaming (h) **sword** which turned every way, to keep the way of the tree of life [Gen 3:24].

### AMOS<sup>1/</sup>

Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down: And though they (d) **hide themselves** in the top of (b) Carmel, (e-1) **I will** search and take them out thence; and though they be (f) **hid** from **my** sight in the bottom of the sea, thence will (e-2) (g) **I command** the (a) **serpent**, and he shall bite them: And though they go into captivity before their enemies, thence will (e-3) (g) **I command** the (h) **sword**, and it shall slay them: and (e-4) **I will** set mine eyes upon them for (c) **evil, and not for good** [Amos 9:2-4].

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<sup>1/</sup> The main theme of the book of Amos is the judgment of the Lord.