

6-23-99

### JESUS DREAM – REBEKAH’S DOWRY

I dreamed this morning, and Jesus was in my dream. I saw my sister, Stephanie, standing in heaven with presents, someone else taller was standing to the left of her, but that figure was clouded. She told me, you have some too, so I walked to a door and I opened it, but nothing was there. I opened a second door and there stood Jesus. He walked through the door out of the room to me. He didn't say anything he just lied down with me and caressed my left arm, and when he touched me I became calm with peace from Him. Then I looked in the room Jesus had come out of and entered it. Jesus had left me presents which were all made of gold. Golden vessels and things, sitting on top of a large wooden chest. Jesus handed me a small photograph of my son, Jamie, in a gold frame. The photograph was of Jamie when he was a little boy, and one I hadn't seen before, he was looking up and laughing out loud.

[Gen 24:53] And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah: he gave also to her brother and to her mother precious things.

Verse 53. *Jewels of silver, and jewels of gold*] The word *keley*, which we here translate *jewels* signifies properly *vessels* or *instruments*; and those presented by Eliezer might have been of various kinds. What he had given before, ver. 22, was in token of *respect*, what he gave now appears to have been in the way of a *dowry*.

Clarke, Adam. Clarke Commentary: Genesis to Deuteronomy. Vol. I. New York - Nashville:

Abingdon Press, 1817. VI vols. new edition 1832.

[Gen 25:20] And Isaac was **forty** years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian.

There is an unwritten set of rules that typically governs Biblical numerics:

1. All numbers from 1-40 have some sort of specific spiritual meaning attached.
2. Only certain numbers above 40 will have special spiritual meaning applied.
3. Compounding numbers by doubling, tripling, etc. will generally carry the same spiritual meaning intensified.
4. Compounding numbers by adding 2 simple numbers usually carry both meanings - bringing out a deeper truth.
5. When a compound number is able to be divided by several factors, usually the spiritual meaning is in the simplest factor.
6. The first use of a scripture almost always gives a clue to the number's spiritual meaning.
7. Every place a number appears there does not have to be a spiritual truth there - especially applies to verse # and chapter #, etc.

8. Either words or phrases may convey spiritual value in at least 5 ways: actual use of a #, # of times a word/phrase is used, numeric value of a word/phrase, placement values of a letter, total value of a letter/word/phrase.

### **First use of 40**

**[Gen 7:4]** For yet **seven days**, and I will cause it to rain upon the earth **forty** days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

We are in the end of the 6th day and at the very edge of the 7th. Isaac was forty years old when he married Rebekah. Isaac being a type of the Lord Jesus Christ and Rebekah being a type of the church.

40

days and nights of rain

days before the ascension

days Jesus resisted Satan's temptations

days of quarantine

Lent

Noah waited for

perfect numbers and

years in the wilderness

years under David

years under Solomon

years under Saul

years under the Philistines

Moses had three divisions of 40 years in his life. (40 years of childhood, 40 years of education, 40 years of wandering in the wilderness)

**[1 Kings 2:11]** And the days that David reigned over Israel were **forty** years: **seven** years reigned he in Hebron, and **thirty and three** years reigned he in Jerusalem.

7 spiritual perfection

33 promise (Jesus was 33 when he ascended unto the Father.)

Are we at the 33rd year? Leaving 7 years for the tribulation?

Below is the whole story from the dowry to the marriage:

KJV

Gen 24:53 And the servant brought forth jewels of silver, and jewels of gold, **and raiment**, and gave them to Rebekah: he gave also to her brother and to her mother precious things.

54 And they did eat and drink, he and the men that were with him, and tarried all night; and they **rose up in the morning**, and he said, Send me away unto my master.

55 And her brother and her mother said, **Let the damsel abide with us a few days**, at the least ten; after that she shall go.

56 And he said unto them, **Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.**

57 And they said, We will call the damsel, and enquire at her mouth.

58 And they called Rebekah, and said unto her, **Wilt thou go with this man? And she said, I will go.**

59 And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

60 And they blessed Rebekah, and said unto her, Thou art our sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them.

61 **And Rebekah arose**, and her damsels, and they rode upon the camels, and followed the man: **and the servant took Rebekah, and went his way.**

62 And **Isaac came** from the way of the well Lahairoi; for he dwelt in the south country.

63 And Isaac went out to meditate in the field at the eventide: and **he lifted up his eyes**, and saw, and, behold, the camels were coming.

64 And **Rebekah lifted up her eyes**, and when she saw Isaac, **she lighted off the camel.**

65 For she had said unto the servant, What man is this that walketh in the field to meet us? And the servant had said, It is my master: therefore she took a **veil, and covered herself.**

[Could this be one of the robes given to Rebekah by Isaac's servant?]

66 And the servant told Isaac all things that he had done.

67 **And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted** after his mother's death.

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The Living Bible - paraphrased

Gen 24:53

Then he brought out jewels set in solid gold and silver for Rebekah, and **lovely clothing**; and he gave many valuable presents to her mother and brother.

WE SHALL BE RAISED [RAPTURED] EXACTLY THE SAME HOUR JESUS WAS RAISED:

**Romans 8:11** But if the Spirit of him that raised up Jesus from the dead **dwelt in you**, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that **dwelleth in you**.

Is it possible that the Spirit that dwells in us is our resurrection body, that we will put on at the rapture, and that we received our resurrection body when we became born again?

54 Then they had supper, and the servant and the men with him stayed there overnight. But **early the next morning** he said, "**Send me back to my master!**"

55 "But we want Rebekah here at least another **ten days** or so!" her mother and brother exclaimed. "Then she can go."

56 But he pleaded, "**Don't hinder my return; the Lord has made my mission successful, and I want to report back to my master.**"

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As soon as she "heard" it was Isaac [Jesus] she [church] enveloped herself in her "veil," as became a bride when meeting the bridegroom. (The cloak-like veil of Arabia which covered the whole body.) How about our resurrection body!!!

The above is from my new German commentary (its old). My Clarke commentary also states this is the first time in the Bible that the word "veil" is mentioned, and I have a study paper on when words are used the first time you can usually count on them being used for that meaning elsewhere found in the Bible.

Love, Pioneer Sister Debbie

Jesus is the Vail = 33 times in OT the age of Jesus when He was crucified and resurrected:

Vail 33 times in the OT

1. [Gen 24:65.33](#)
2. [Gen 38:14.15](#)
3. [Gen 38:19.11](#)
4. [Exod 26:31.6](#)
5. [Exod 26:33.7](#)
6. [Exod 26:33.19](#)
7. [Exod 26:33.27](#)
8. [Exod 26:35.9](#)
9. [Exod 27:21.9](#)
10. [Exod 30:6.8](#)
11. [Exod 34:33.12](#)
12. [Exod 34:34.16](#)
13. [Exod 34:35.22](#)
14. [Exod 35:12.13](#)
15. [Exod 36:35.5](#)
16. [Exod 38:27.20](#)
17. [Exod 39:34.17](#)
18. [Exod 40:3.17](#)
19. [Exod 40:21.13](#)
20. [Exod 40:22.21](#)
21. [Exod 40:26.15](#)
22. [Lev 4:6.23](#)
23. [Lev 4:17.24](#)
24. [Lev 16:2.25](#)
25. [Lev 16:12.34](#)
26. [Lev 16:15.22](#)
27. [Lev 21:23.9](#)
28. [Lev 24:3.3](#)

29. [Num 4:5.20](#)
30. [Num 18:7.21](#)
31. [Ruth 3:15.6](#)
32. [2Chr 3:14.5](#)
33. [Isa 25:7.19](#)

### **Jesus is the Veil**

[2Cor 3:14.13] But their minds were blinded: for until this day remaineth the same **vail** untaken away in the reading of the old testament; which **vail** is done away in Christ.

[Heb 10:20.15] By a new and living way, which he hath consecrated for us, through the **veil**, that is to say, **his flesh**;

### **The Veil was Rent**

[Mat 27:51.9] And, behold, the **veil** of the temple was **rent** in twain from the top to the bottom; and the earth did quake, and the rocks rent;

[Mark 15:38.8] And the **veil** of the temple was **rent** in twain from the top to the bottom.

[Luke 23:45.13] And the sun was darkened, and the **veil** of the temple was **rent** in the midst.

Jesus is the Vail that was hanged

Jesus was hanged on the cross at age "33." (see the no. of the verses?)

The word Vail appears "3" times for the Trinity.

[Exod 26:33 KJV] And thou shalt hang up the **vail** under the taches, that thou mayest bring in thither within the **vail** the ark of the testimony: and the **vail** shall divide unto you between the holy place and the most holy.

Note: In Basic Bible English the first few words in verse 33 read like this: **And you will hang the vail.**

Question: Why does Jesus say His body is broken when it never was? But if He is the "Rock," the rocks where He was crucified were broken.

[1Cor 11:24.20] And when he had given thanks, he **brake it**, and said, Take, eat: this is my body, which is **broken** for you: this do in remembrance of me.

[John 19:33] But when they came to Jesus, and saw that he was dead already, they brake not his legs:

[John 19:36.19] For these things were done, that the scripture should be fulfilled, A bone of him shall not be **broken**.

[Eph 2:14.13] For he is our peace, **who hath made both one**, and hath **broken** down the **middle wall of partition between us**;

[Eph 2:15] Having **abolished in his flesh** the enmity, even the law of commandments contained in ordinances; for to make in himself of **twain one new man**, so making peace;

**[Eph 2:16]** And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: